COMMONWEALTH OF KENTUCKY SHELBY COUNTY FISCAL COURT ORDINANCE NO. 03-05-01, SERIES 2024

AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES OF THE COUNTY OF SHELBY, KENTUCKY

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio has completed the 2023 supplement to the Code of Ordinances of the County of Shelby, which supplement contains all ordinances of a general nature enacted since the prior supplement to the Code of Ordinances of this municipality; and

WHEREAS, American Legal Publishing Corporation has recommended the revision or addition of certain sections of the Code of Ordinances which are based on or make references to sections of the Kentucky Revised Statutes;

WHEREAS, it is the intent of legislative authority to accept these updated sections in accordance with the changes of the law of the Commonwealth of Kentucky;

NOW, THEREFORE, BE IT ORDAINED by the County of Shelby.

SECTION 1. That the 2023 supplement to the Code of Ordinances of the County of Shelby, Kentucky, as submitted by American Legal Publishing Corporation of Cincinnati, and as attached hereto, be and the same is hereby adopted by reference as if set out in its entirety.

SECTION 2. That this ordinance shall take effect and be in force from and after its date of passage, approval and publication as required by law.

INTRODUCED, SECONDED AND GIVEN A FIRST READING AND APPROVAL, at a duly convened meeting of the Shelby County Fiscal Court held on the 20th day of February 2024.

INTRODUCED, SECONDED AND GIVEN A SECOND READING AND APPROVAL at a duly convened meeting of the Shelby County Fiscal Court held on the 5th day of March 2024.

Dan Ison

Shelby County Judge Executive

Attest:

Tony Harover

Shelby County Clerk

DOCUMENT NO: 519609

RECORDED:March 06,2024 01:50:00 PM

TOTAL FEES: \$0.00

COUNTY CLERK: TONY HAROVER DEPUTY CLERK: NICOLE SHIELDS COUNTY: SHELBY COUNTY BOOK: O2023 PAGES: 226 - 226

(2) Supervision of the Black of the Montal of the Community of the Comm

THE REPORT OF A TANK OF THE PROPERTY OF THE PR

and the second of the second o

and the second of the second o

g and the second of the second

agus de la composition della composition della

and the second of the second o

granda (m. 1965). Program de la companya del companya del companya de la companya

n para la para la proposición de la composición de la composición de la composición de la composición de la co Composición de la co

In Pro

Address of Automotive Conference

Joseph Jones Vo.

SHELBY COUNTY, KENTUCKY

Instruction Sheet 2024 S-15 Supplement

REMOVE OLD PAGES

INSERT NEW PAGES

Title page

Title page

Publisher's acknowledgment

ADOPTING ORDINANCE

_ _

7, 8

TITLE III: ADMINISTRATION

7 through 10

7 through 10B

PARALLEL REFERENCES

13, 14

13, 14

SHELBY COUNTY, KENTUCKY

CODE OF ORDINANCES

2024 S-15 Supplement contains: Local legislation current through Ord. 08-15-03, passed 8-15-2023 State legislation current through 2023

Published by:

AMERICAN LEGAL PUBLISHING

525 Vine Street \diamondsuit Suite 310 \diamondsuit Cincinnati, Ohio 45202 1-800-445-5588 \diamondsuit www.amlegal.com

COPYRIGHT © 2024 AMERICAN LEGAL PUBLISHING

COMMONWEALTH OF KENTUCKY SHELBY COUNTY FISCAL COURT ORDINANCE NO. 03-07-01, SERIES 2023

AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES OF THE COUNTY OF SHELBY, KENTUCKY

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio has completed the 2022 supplement to the Code of Ordinances of the County of Shelby, which supplement contains all ordinances of a general nature enacted since the prior supplement to the Code of Ordinances of this municipality; and

WHEREAS, American Legal Publishing Corporation has recommended the revision or addition of certain sections of the Code of Ordinances which are based on or make references to sections of the Kentucky Revised Statutes;

WHEREAS, it is the intent of legislative authority to accept these updated sections in accordance with the changes of the law of the Commonwealth of Kentucky;

NOW, THEREFORE, BE IT ORDAINED by the County of Shelby.

SECTION 1. That the 2022 supplement to the Code of Ordinances of the County of Shelby, Kentucky, as submitted by American Legal Publishing Corporation of Cincinnati, and as attached hereto, be and the same is hereby adopted by reference as if set out in its entirety.

SECTION 2. That this ordinance shall take effect and be in force from and after its date of passage, approval and publication as required by law.

INTRODUCED, SECONDED AND GIVEN A FIRST READING AND APPROVAL, at a duly convened meeting of the Shelby County Fiscal Court held on the 21st day of February 2023.

INTRODUCED, SECONDED AND GIVEN A SECOND READING AND APPROVAL at a duly convened meeting of the Shelby County Fiscal Court held on the 7th day of March 2023.

Dan Ison /s/
Dan Ison
Shelby County Judge/Executive

Attest:

Tony Harover /s/ Tony Harover Shelby County Clerk (2) Records confidentially disclosed to an agency and compiled and maintained for scientific research, the regulation of commercial enterprise, including mineral exploration records, unpatented secret commercially-valuable plans, appliances, formulae, or processes which are used for the making, preparing, compounding, treating, or processing of articles or materials which are trade commodities obtained from a person and which are generally recognized as confidential, or for the grant or review of a license to do business, and if openly disclosed, would permit an unfair advantage to competitors of the subject's enterprise. This exemption shall not, however, apply to records the disclosure or publication of which is directed by other statute. (Res. 9, passed 9-10-1991)

§ 30.03 ADOPTION OF ADMINISTRATIVE CODE.

- (A) Shelby County, Kentucky, through the Shelby County Fiscal Court, hereby adopts an administrative code, a copy of which is attached to Ord. 04-05-02 and incorporated herein by reference as fully as if set out at length herein pursuant to KRS 68.005, as amended.
- (B) The administrative code shall only be amended and revised pursuant to KRS 68.005, as amended.
- (C) Each page of the administrative code and any subsequent revisions shall have the seal of the county placed thereon with the initials of the County Judge/Executive and the Fiscal Court Clerk to verify authenticity.

(Ord. 04-05-02, passed 4-5-2022)

§ 30.04 ADOPTION OF PERSONNEL REGULATIONS.

- (A) The rules attached hereto shall be the system of personnel administration for Shelby County.
- (B) These rules shall become part of the Administrative Code of Shelby County adopted on June 12, 1979.

(Res. passed 3-15-1983)

§ 30.05 MAGISTERIAL VOTING DISTRICTS.

The Magisterial/Constable districts are hereby established in accordance with the boundary line descriptions, a map of which is incorporated by reference as if appearing in total and is on file in the Shelby County Fiscal Court.

- (A) District #1. The boundary lines of this Magisterial District are described as follows: Beginning at the Shelbyville City Limits (as of 7/1/2023) and KY-53 (LaGrange Road/Smithfield Road). Follow KY 53 South to the Railroad (RJ Corman/CSX as of 7/1/2023) track; thence follow Railroad West to a boundary line of the Oakridge Subdivision West of Oakwood Drive; thence follow boundary line South to the Shelbyville City Limits (Indian Ridge Apartments/Robin Place Subdivision); thence follow City Limits South and West to US 60 (Midland Trail); thence East on US 60 to Mack Walters Road (KY 2861); thence South on Mack Walters Road across the first set of Railroad (Norfolk Southern as of 7/1/2023) tracks to a second set of railroad tracks just south of city limits (as of 7/1/2023). Thence follow Railroad Northeasterly until the intersection of first set of Railroad (NS) tracks; thence follow these Railroad (NS) tracks Northeasterly across Kentucky, Seventh and Third Streets to Clear Creek. Thence follow Clear Creek North to US 60 (Main Street); thence West to Seventh Street; thence North on Seventh Street across railroad tracks to Clear Creek, thence follow Clear Creek and City Limits (as of 7/1/2023) West, North and East across Burk Branch Road encompassing some of Lake Shelby/Clear Creek East, Northeast and North to just south of Don Cubert Road; thence following Don Cubert Road and Clear Creek South and West to Burks Branch Road; thence follow the City Limits West to the boundary line for Brassfield Subdivision; thence follow the City Limits North along the boundary line for Magnolia Place and North Country Subdivisions; thence West along the North Boundary line for North Country and Shelby County Public Schools to KY 53 (point of beginning).
- (B) District #2. The boundary lines of this Magisterial District are described as follows: Beginning at the Jefferson County line at the centerline of KY 148 (Fisherville Road) and proceeding in a Southeasterly direction to Veechdale Road; thence proceed Northeasterly along the centerline of Veechdale Road to Taylorwood Road. Follow center line of Taylorwood Road Northeasterly to Plum Creek; thence follow Plum Creek North to the Simpsonville City limits as of 7/1/2023. Follow city limits line South, East, North and East to KY 1848 (Buck Creek Road). Follow City limits line along KY 1848 North, East and South to the boundary line between Simpsonville Commons and Hunters Pointe Estates Subdivision; thence along City Limits/Boundary Line Northeasterly and South to the boundary corner between Simpsonville Commons and Spring Valley Farms. Thence along the Northern boundary line of Spring Valley Farms Northeasterly the Southwestern boundary line for the I64 Rest Area; Thence following this boundary line/City Limits (as of 7/1/23) Northwesterly to the Southern Right-of-Way line of I64, thence follow City limits line along and across I64 West, North and East, thence follow City limits line North, West and South to KY 1848 (Buck Creek Road), thence follow City limits line along KY 1848 North to the centerline of the Norfolk Southern Railroad. Follow City limits line along Railroad (Kingbrook Commerce Park) East, thence follow City limits line along Kingbrook Commerce Park North to US 60 (Shelbyville Road). Follow City limits line along US 60 West, thence follow City limits line North to the centerline of the RJ Corman Railroad, thence follow Railroad East to the Little Bullskin Creek; thence follow Little Bullskin Creek North to Antioch Road, thence follow the center line of Antioch Road West to Todds Point Road (KY 1848). Follow center line of Todds Point Road North

to Aiken Road (KY 362); thence follow center line of Aiken Road Westerly to Hunters Lane; thence follow center line of Hunters Lane North and Northwest to the dead end. Then follow an imaginary line Northwesterly to the Shelby/Oldham County line. Follow the Shelby/Oldham County line Westerly to Floyd's Fork; thence follow the Shelby/Oldham County line (Floyd's Fork) meandering Westerly to the Jefferson/Shelby County line. Follow Jefferson/Shelby County line Southeasterly to a county boundary corner (Long Run Farms, Tract 26); thence along Jefferson/Shelby County line Southerly (crossing Shelbyville Rd (US 60) and I64 back to the point of beginning).

- (C) District #3. The boundary lines of the Magisterial District are as described as follows: Beginning at the Shelby/Oldham County line, at an imaginary point extended Northwesterly from the dead end of Hunters Lane. Follow center line of Hunters Lane Southeasterly to Aiken Road (KY 362). Follow center line of Aiken Road Easterly to Todds Point Road (KY 1848); thence follow center line of Todds Point Road Southerly to Antioch Road; thence follow center line of Antioch Road East to Little Bullskin Creek; follow Little Bullskin Creek Southerly to the centerline of RJ Corman Railroad. Follow Railroad East to Scott Station Road; thence along railroad centerline East to Freedom's Way (KY 55): thence follow center line of Freedom's Way South to US 60 (Midland Trail); thence follow US 60 East to the Shelbyville City Limits line as of 7/1/2023. Follow City Limits/Subdivision line North and East to (Indian Ridge Apartments/Robin Place Subdivision) boundary corner. Follow City Limits/Boundary Line North to the centerline of RJ Corman Railroad just West of White Oak Court/White Oak Road/Oakwood Drive (Oakwood Subdivison). Follow RJ Corman Railroad centerline Southeasterly to KY 53 (Smithfield Road/LaGrange Road); thence North on KY 53 to the North Boundary line for Shelby County Public Schools and North Country Subdivision. Follow Shelby County Schools and North Country boundary line East to the City Limits line as of 7/1/2023; thence along the Magnolia Place and North Country Boundary line South to the Southeast Boundary Corner for Brassfield Subdivision; thence follow Clear Creek along Don Cubert Road East, Northeast and South; thence Southwest and West along Clear Creek encompassing some of Lake Shelby to Burks Branch Road; thence follow Burks Branch Road Southeast, East and South to Eminence Pike (KY 2268); follow center line of Eminence Pike East and North to KY 55; thence follow KY 55 North to the Henry/Shelby County line; thence following the Henry/Shelby County line West to the Henry/Oldham/Shelby County boundary corner; thence along Oldham/Shelby County line South and West to the imaginary point to the dead end of Hunters Lane, the point of beginning.
- (D) District #4. The boundary lines of this Magisterial District are described as follows: Beginning at KY 55 (Eminence Pike) at the Shelby/Henry County line; following the center line of KY 55 to Eminence Pike (KY 2268) and Shelbyville City Limits as of 7/1/2023, thence Southwest following the center line of Eminence Pike, thence West on Eminence Pike to Burks Branch Road; follow the center line of Burks Branch Rd North and Northwesterly to Clear Creek/City Limits as of 7/1/2023. Follow Clear Creek/City Limits West, South and East to Seventh Street (KY 2268). Thence follow the center line of Seventh Street South to Main Street (US-60E). Thence East on Main Street (Frankfort Road) to Rocket Lane (KY 1871); thence North following center line of Rocket Lane to Benson Pike (KY 1779), follow Benson Pike East to the KY-395 (Elmburg Road). Thence South following the center line of KY-395 to Hansborough Rd. Thence following the center line of Hansborough Rd Easterly to White Oak Creek; thence following White Oak Creek North and Easterly direction to the Franklin/Shelby County Line. Thence follow the Franklin/Shelby County line North and Northeast to a Franklin/Shelby County

Boundary Corner. Thence along Franklin/Shelby County line West to the Franklin/Henry/Shelby County Boundary Corner; thence along Henry/Shelby County line West (across a portion of the City of Pleasureville) to KY 55, the point of beginning.

- (E) District #5. The boundary lines of this Magisterial District are described as follows: Beginning at the intersection of KY-395 (Elmburg Road) and Benson Pike (KY 1779), thence follow the center line of Benson Pike West to Rocket Lane (KY 1871), thence South on Rocket Lane to US 60 (Frankfort Road), thence follow US 60 West to Clear Creek. Follow Clear Creek/Shelbyville City Limits as of 7/1/2023 meandering Southerly and Westerly to the point the City Limit line departs Clear Creek. Thence follow City Limits West from Clear Creek to Zaring Mill Road (KY 2861); thence follow Zaring Mill Road South to Undulata Farms North Property Line/City Limits; thence along Undulata Farms East Property Line/City Limits to I64W; thence West following I64W to Zaring Mill Road; thence across I-64 Right-of-Way South to I64E. Thence following I64E East to KY-53 (Mount Eden Road). Thence North on KY-53 to Old Mount Eden Road; thence follow Old Mount Eden Road North to Old Seven Mile Pike; thence along Old Seven Mile Pike East to KY 53 (Mount Eden Road). Follow KY 53 Northeasterly to Railroad (Norfolk and Southern) centerline; thence following the Railroad centerline Southeasterly to I64W. Follow center line of I64W East to Franklin/Shelby County line. Thence follow Shelby/Franklin County line North to White Oak Creek, thence follow White Oak Creek West and South to Hansborough Rd. Thence follow center line of Hansborough Rd West to KY-395 (Elmburg Road), thence follow KY 395 North to Benson Pike (KY 1779), the point of beginning.
- (F) District #6. The boundary lines of the Magisterial District are described as follows: Beginning at I64 and the Franklin County Line; follow center line of I64 West to the centerline of the Norfolk Southern Railroad; thence follow centerline of the Railroad Northwesterly to KY 53 (Mount Eden Road); thence along KY 53 South to Old Seven Mile Pike; thence follow Old Seven Mile Pike West to Old Mount Eden Road; thence follow Old Mt Eden Road South to KY 53; thence follow KY 53 South to I64; thence West on I64 to the Shelbyville City Limits line as of 7/1/2023 (West boundary line of Weissenger Hills Golf Course). Follow City Limits line South to Meadow Run; follow Meadow Run East to KY 53 (Mount Eden Road); thence follow KY 53 in a Southerly direction to Guist Creek; thence follow Guist Creek meandering Westerly and Southerly to the Shelby/Spencer County line. Follow Shelby/Spencer County line Southeasterly to Anderson/Shelby County line (Crooked Creek); thence Northeasterly along Anderson/Shelby County line to KY 395; thence Northerly along Anderson/Shelby County line; thence Northerly along Franklin/Shelby County line to I64, the point of beginning.
- (G) District #7. The boundary lines of the Magisterial District are described as follows: Beginning at the Jefferson County line at the centerline of KY 148 (Fisherville Road) and proceeding in a Southeasterly direction to Veechdale Road; thence proceed Northeasterly along the centerline of Veechdale Road to Taylorwood Road. Follow center line of Taylorwood Road Northeasterly to Plum Creek; thence follow Plum Creek North to the Simpsonville City limits as of 7/1/2023. Follow city limits line South, East, North and East to KY 1848 (Buck Creek Road). Follow Simpsonville City limits line along KY 1848 North, East and South to the boundary line between Simpsonville Commons and Hunters Pointe Estates Subdivsion; thence along Simpsonville City Limits/Boundary Line Northeasterly and South to the boundary corner between Simpsonville Commons and Spring Valley Farms. Thence along

the Northern boundary line of Spring Valley Farms Northeasterly the Southwestern boundary line for the I64 Rest Area; Thence following this boundary line/Simpsonville City Limits (as of 7/1/2023) Northwesterly to the Southern Right-of-Way line of I64, thence follow Simpsonville City limits line along and across I64 West, North and East, thence follow Simpsonville City limits line North, West and South to KY 1848 (Buck Creek Road), thence follow Simpsonville City limits line along KY 1848 North to the centerline of the Norfolk Southern Railroad. Follow Simpsonville City limits line along Railroad (Kingbrook Commerce Park) East, thence follow Simpsonville City limits line along Kingbrook Commerce Park North to US 60 (Shelbyville Road). Follow Simpsonville City limits line along US 60 West, thence follow Simpsonville City limits line North to the centerline of the RJ Corman Railroad, thence follow Railroad East across Little Bullskin Creek; Follow Railroad East to Scott Station Road; thence along railroad centerline East to Freedom's Way (KY 55); thence South on KY 55 to US 60 (Midland Trail); thence East on US 60 to Mack Walters Road (KY 2861); thence South on Mack Walters Road across the first set of Railroad (Norfolk Southern as of 7/1/2023) tracks to a second set of Railroad tracks just south of Shelbyville City Limits (as of 7/1/2023). Thence follow Railroad Northeasterly until the intersection of first set of Railroad (NS) tracks; thence follow these Railroad (NS) tracks Northeasterly across Kentucky, Seventh and Third Streets to Clear Creek. Follow Clear Creek/Shelbyville City Limits as of 7/1/2023 meandering Southerly and Westerly to the point the Shelbyville City limit line departs Clear Creek. Thence follow Shelbyville City Limits West from Clear Creek to Zaring Mill Road (KY 2861); thence follow Zaring Mill Road South to Undulata Farms North Property Line/Shelbyville City Limits; thence along Undulata Farms East Property Line/Shelbyville City Limits to I64W; thence West following I64W to Zaring Mill Road; thence across I64 Right-of-Way South to I64E. Thence following I64E East to the Shelbyville City Limits lines as of 7/1/2023 (West boundary line of Weissenger Hills Golf Course). Follow City Limits line South to Meadow Run; follow Meadow Run East to KY 53 (Mount Eden Road); thence follow KY 53 in a Southerly direction to Guist Creek; thence follow Guist Creek meandering Westerly and Southerly to the Shelby/Spencer County line. Thence Northwest on Jefferson/Shelby/Spencer County boundary corner; thence North along the Jefferson/Shelby County line to KY 148 (Fisherville Road), the point of beginning.

(Ord. 9-13-06, passed 9-13-2001; Am. Ord. 10-04-04, passed 10-4-2011; Am. Ord. 01-21-01, passed 1-21-2014; Am. Ord. 08-15-03, passed 8-15-2023)

§ 30.06 SMOKING IN PUBLIC OR COMMON AREA OF ANY ENCLOSED COUNTY FACILITY.

- (A) Smoking of tobacco products shall be prohibited in any and all public or private interior areas and exterior entryways of any enclosed county-owned building, including the Judicial Center. "No Smoking" signs will be displayed on all buildings. Approved outdoor designated smoking areas, separated from public areas and walkways, will be identified for each building, if practical. Except for these designated smoking areas, no smoking will be allowed in public access areas on the property of any county-owned building, including but not limited to sidewalks and exterior entrances.
- (B) Any person found in violation of this section shall be guilty of a violation punishable by a fine of \$100.

(Ord. 12-20-07, passed 12-20-2011)

| Ord. No. | Date Passed | Code Section |
|----------|-------------|-----------------------|
| 06-19-02 | 6-19-2018 | 95.40 |
| 04-16-01 | 4-16-2019 | TSO I |
| 04-16-02 | 4-16-2019 | 112.01-112.13, 112.99 |
| 06-18-03 | 6-18-2019 | 110.06, 110.22 |
| 07-16-05 | 7-16-2019 | 33.30 |
| 10-1-08 | | 33.30 |
| 12-17-10 | 12-17-2019 | 52.01-52.09, 52.99 |
| 01-7-01 | 1-7-2020 | 152.01 |
| 03-3-02 | 3-3-2020 | TSO I |
| 04-7-04 | 4-7-2020 | 52.02, 52.03, 52.10 |
| 05-5-05 | 5-5-2020 | 33.30 |
| 08-18-06 | 8-18-2020 | 33.30 |
| 12-1-08 | 12-1-2020 | 31.10-31.20 |
| 03-16-01 | 4-6-2021 | Adopting Ordinance |
| 05-18-02 | 5-17-2021 | 150.01-150.05 |
| 06-01-04 | 6-1-2021 | TSO III |
| 07-20-06 | 7-20-2021 | TSO I |
| 07-20-05 | 7-25-2021 | 91.01-91.08 |
| 03-01-01 | 3-1-2022 | Adopting Ordinance |
| 04-05-02 | 4-5-2022 | 30.03 |
| 12-20-05 | 12-20-2022 | 115.01-115.04 |
| 12-20-07 | 12-20-2022 | TSO III |
| 03-07-01 | 3-7-2023 | Adopting Ordinance |
| 08-15-03 | 8-15-2023 | 30.05 |