Shelby County Fiscal Court
Meeting Agenda
December 1, 2026, 6:00 p.m. ET/5:00 p.m. CT
Shelby County Courthouse
501 Main Street
Shelbyville, KY 40065

1. Call Meeting to Order. – **Dan Ison, Judge Executive**

2. Roll Call. – **Tony Harover, County Clerk**

3. Motion to approve the Minutes from November 17, 2026. – **Dan Ison, Judge Executive**

4. Motion to approve Budget Transfers. – **Sheila McGee, County Treasurer**

5. Motion to approve Cash Transfers. – **Sheila McGee, County Treasurer**

6. Motion to approve Bill List. – **Sheila McGee, County Treasurer**

7. Acknowledgement of Pre-Approved Payroll & Claim expenses issued in November 2026, Payroll with registers (11/12/2026 & 11/25/2026). – **Sheila McGee, County Treasurer**

8. Motion to approve creation of new expense line 01-5046-107, Human Resource Assistant. **– Sheila McGee, County Treasurer**

9. Motion to transfer $5000.00, from Line 01-5001-105 & $11,098.00 from line 01-5001-167 into new expense line, 01-5046-107. – **Dan Ison, Judge Executive**

10. Motion to approve Treasurer to sign checks via electronic signature. – **Dan Ison, Judge Executive**

11. Motion to approve a $500.00 donation to the Bagdad Ruritan Club for the Bagdad Celebrates Christmas Event. **- Bill Hedges, Magistrate, District 4**

12. Motion to approve the Judge Executive to sign the Administrative Office of the Courts (AOC) Acknowledgement and Agreement for Nonrecurring Project No. 27-907.2-03, Emergency Multiple HVAC Unit Repairs and Sump Pump Cleaning at the Shelby County Judicial Center. The estimated project cost is $51,656.00. – **Willie Lucas, Special Projects Director**

13. Presentation of Shelby County Fiscal Court Municipal Separate Storm Sewer System (MS4) 2026 Audit findings done by Kentucky Division of Water (KDOW). – **Willie Lucas, Special Projects Director**

14. Motion to introduce a Second Reading of Ordinance 12-01-09, Series 2026, to Establish the Shelby County Medical Support and Health Infrastructure Fund**. - Carrie McIntyre, County Attorney**

15. Motion to Adopt Ordinance No. 12-01-09, Series 2026, Establishing the Shelby County Medical Support and Health Infrastructure Fund**. – Dan Ison, Judge Executive**

16. Motion to introduce a Second Reading of Ordinance No. 12-1-10 Series 2026, for Creating a Telecommunication Franchise in Shelby County. – **Carrie McIntyre, County Attorney**

17. Motion to Adopt Ordinance No. 12-1-10, Series 2026, Creating a Telecommunications Franchise in Shelby County. **-Dan Ison, Judge Executive**

18. Motion to introduce Second Reading of Ordinance No. 12-01-11, Series 2026, Amending Speed Limits on County Roads. **– Carrie McIntyre, County Attorney**

19. Motion to Adopt Ordinance 12-01-11, Series 2026, Amending Speed Limits on County Roads. – **Dan Ison, Judge Executive**

20. Property review. – **Brock Lisby, Magistrate District 6**

21. Resident remarks. – **Tiffany Kleiner**

22. Resident remarks. – **Anthony Torgersen**

23. Resident remarks. – **Shannon Torgersen**

24. Human Resources. – **Dan Ison, Judge Executive**

    911 Dispatch
    - Motion to approve the promotion of **Lori Ebel** from Telecommunicator II with a pay rate of $26.96/hr. to Communications Center Manager with a pay rate of $69,080.96 annually. Motion to approve position and pay rate to be effective 12/4/2026.

    EMS
    - Motion to approve the reclassification of **Brad Gold** from Part-time Paramedic with a pay rate of $33/hr. to Full-time Paramedic with a pay rate of $67,046.06. Motion to approve position and pay rate with an effective date of 1/1/2027.

    Sheriff
    - Motion to approve Part-time, new hire **Bradley Davenport** as Court Security Officer (AOC), with a pay rate of $18/hr. Motion to approve position and pay rate with an effective date of 12/4/2026.

    - Motion to approve Part-time rehire **Emily Robinson** as Court Security Officer (AOC), with a pay rate of $18/hr. Motion to approve position and pay rate with an effective date of 12/4/2026.

25. Magistrates' Report.

26. Adjournment.

Note: If there is a need for specific accommodations, including auxiliary aids, contact Mike Cox, ADA Coordinator of the Shelby County Judge Executive's office at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.