

**Shelby County Fiscal Court  
Meeting Agenda  
August 1st, 2023 6:30pm  
Shelby County Courthouse  
501 Main Street  
Shelbyville, KY 40065**

1. Call Meeting to Order. – **Dan Ison, Judge Executive**
2. Roll Call. – **Tony Harover, County Clerk**
3. Motion to approve the Minutes from July 18th, 2023. – **Dan Ison, Judge Executive**
4. Motion to approve Budget Transfers. – **Sheila McGee, County Treasurer**
5. Motion to approve Cash Transfers. – **Sheila McGee, County Treasurer**
6. Motion to approve Bill List. – **Sheila McGee, County Treasurer**
7. Motion to approve updated State and Local Fiscal Recovery Fund (SLFRF) (ARPA) Procurement Policy. - **Sheila McGee, Treasurer**
8. Motion to approve release of ARPA funds for below Application Requests received, reviewed and approved by the Fiscal Recovery Committee. – **Danny Eades, Magistrate**
  - 2023-01 - GATES, KENNELS, FENCE - ANIMAL SHELTER (\$27,229.56)
9. Motion to approve Shelby County Credit Card Policy. – **Sheila McGee, County Treasurer**
10. Acknowledgement of Shelby Suburban Fire District Budget FY 2023-2024. – **Dan Ison, Judge Executive**
11. Motion to Introduce a First Reading of Ordinance relating to the Reapportionment of Magisterial Districts in Shelby County, Kentucky. – **Danny Eades, Magistrate**
12. Motion to introduce a Resolution to be read to adopt and approve the execution of a Rural Secondary Program Agreement between the Shelby County Fiscal Court and the Commonwealth of Kentucky. – **Lawrence Blackaby, Road Supervisor**
13. Motion to approve the Judge Executive to execute a Rural Secondary Program Agreement for FY 2023-2024 regarding the use of FLEX Program Funds for Shelby County roads. – **Lawrence Blackaby, Road Supervisor**
14. Motion to approve request to solicit bids regarding a Comprehensive Land Usage Plan. – **Dan Ison, Judge Executive**

15. Motion to approve Judge/Executive to execute an Agreement between Shelby County Fiscal Court and Todd's Place Express Car Wash for service of washing specified county vehicles. – **Dan Ison, Judge Executive**
16. Motion to issue incentive payment in the amount of \$1,245.81 to Magistrates, **Joey Riddle Sr.** for the completion of his 40 hours of training for calendar year 2023. – **Dan Ison, Judge Executive**
17. Motion to issue incentive payment in the amount of \$1,245.81 to Magistrate **Eugene Witt** for the completion of his 40 hours of training for calendar year 2023. – **Dan Ison, Judge Executive**
18. Human Resources. – **Dan Ison, Judge Executive**

#### **BUILDING INSPECTOR**

1. Motion to approve part-time new hire, **Jason Robinson**, as Building Code Administrative Assistant with a pay rate of \$15.00/hr. Motion to approve position and pay rate to be effective 8/2/2023.

#### **MAINTENANCE**

1. Motion to approve full-time new hire, **Jason Gagel**, as courthouse Custodian with a pay rate of \$15.34/hr. Motion to approve position and pay rate to be effective 8/2/2023.

#### **CORONER**

1. Acknowledgement of reclassification of part-time Coroner Transporter, **William R. Ivers**, to part-time Deputy Coroner with a salary of \$9,540.00/annually. Motion to approve salary to be effective 8/4/2023.
2. Acknowledgement of reclassification of part-time Deputy Coroner, **Les Richardson**, to part-time Coroner Transporter with a pay rate of \$15.90/hr. Motion to approve pay rate to be effective 8/4/2023.

#### **SHERIFF'S DEPARTMENT**

1. Acknowledgement of full-time new hire, **Kevin Gorton**, as Deputy Sheriff with a pay rate of \$25.00/hr. Motion to approve pay rate to be effective 8/21/2023.

#### **ROAD DEPARTMENT**

1. Motion to approve full-time new hire, **Julie Parker**, as Road Laborer w/CDL with a pay rate of \$18.50/hr. Motion to approve position and pay rate to be effective 8/2/2023.

## **DETENTION CENTER**

1. Acknowledgement of full-time new hire, **Sonny Turner**, as Deputy Jailer with a pay rate of \$18.00/hr. Motion to approve pay rate to be effective 8/2/2023.

## **EMS**

1. Motion to approve reclassification of part-time EMT, **Corey Thompson**, to part-time AEMT with a pay rate of \$17.00/hr. Motion to approve reclassification and pay rate to be effective 8/4/2023.

19. Magistrates Report.

20. Adjournment.

**Note: If there is need for specific accommodations, including auxiliary aids, contact Sandra Ashcraft, ADA Coordinator of the Shelby County Judge Executive's office at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.**