

**Shelby County Fiscal Court  
Meeting Agenda  
September 3, 2024 6:30 p.m.  
Shelby County Courthouse  
501 Main Street  
Shelbyville, KY 40065**

1. Call Meeting to Order. – **Dan Ison, Judge Executive**
2. Roll Call. – **Tony Harover, County Clerk**
3. Motion to approve the Minutes from August 20, 2024. – **Dan Ison, Judge Executive**
4. Motion to approve Budget Transfers. – **Sheila McGee, County Treasurer**
5. Motion to approve Cash Transfers. – **Sheila McGee, County Treasurer**
6. Motion to approve Bill List. – **Sheila McGee, County Treasurer**
7. Acknowledgement of Pre-Approved Payroll & Claim expenses issued in August 2024, Payroll with registers (8/8/2024, Correction on 8/9/2024 and 8/22/2024). – **Sheila McGee, County Treasurer**
8. Motion to approve the release of ARPA funds for the below application request received, reviewed, and approved by the Special Funds Committee. – **Danny Eades, Magistrate**
  - #2024-03 – Pool Pump – Shelbyville/Shelby County Park’s Dept. (\$104,880.00).
9. Motion to approve request to solicit bids for the below ARPA Application. – **Danny Eades, Magistrate**
  - #2024-03 – Pool Pump – Shelbyville/Shelby County Park’s Dept. (\$104,880.00).
10. Motion to approve Judge Executive to execute contract between the **Commonwealth** of Kentucky, State Board of Elections and Shelby County Fiscal Court to establish an agreement for Fiscal Year 2025 Help America Vote Act-Physical Security. – **Tony Harover, County Clerk**
11. Motion to approve \$500.00 donation for the annual Martinsville Days. – **Jon Swindler, Magistrate**
12. Motion to approve \$500.00 donation for the annual Finchville Fall Festival. – **Danny Eades, Magistrate**
13. Motion to approve the scrap of miscellaneous building materials from the Detention Center. – **Dan Ison, Judge Executive**

14. Motion to approve the scrap of 2005 Ford Explorer VIN# 1FMZU73W35ZA53908 from Animal Control. Item was previously approved for sale on GovDeals with no bids received. -**Dan Ison, Judge Executive**
15. Motion to approve the scrap of 2005 Ford Explorer VIN# 1FMZU73W55ZA53909 from Animal Control. Item was previously approved for sale on GovDeals with no bids received. – **Dan Ison, Judge Executive**
16. Shelby County Conservation District Presentation. – **Debra Truax, District Administrator**
  - Plum Creek Watershed 2023-2024 Annual Financial Report
  - Shelby County Conservation District 2023-2024 Plan of Work
  - Annual Financial Report
  -
17. Human Resources. – **Dan Ison, Judge Executive**

**Animal Control**

- Motion to approve full-time rehire, **John Clark**, as Animal Control Officer, with a pay rate of \$18.00/hour with an effective date 9/10/2024.

**EMS**

- Motion to approve reclassification of **Luis Gonzalez** from EMT to AEMT with a salary of \$59,030.06, per current pay scale with an effective date of 9/13/2024.

**Maintenance**

- Motion to approve new position and job description for part-time Custodian with an hourly range of \$15.00 - \$19.00/hour with effective date 9/4/2024.
- Motion to approve reclassification of **Mario Stone** from full-time to part-time as Custodian with a pay rate of \$16.54/hour with an effective date of 9/6/2024.

**Road Department**

- Motion to approve reclassification of **John Bast** from Road Laborer w/CDL to Operator II with a pay rate of \$21.13/hour with an effective date of 9/13/2024.
- Motion to approve reclassification of **Eliot Lopez** from Road Laborer w/CDL to Operator II with a pay increase of \$21.13/hour with an effective date of 9/13/2024.
- Motion to approve reclassification of **David Sharp** from Road Laborer w/CDL to Operator II with a pay increase of \$21.13/hour with an effective date of 9/13/2024.

18. Magistrates Report.

19. Adjournment.

**Note: If there is need for specific accommodations, including auxiliary aids, contact Mike Cox, ADA Coordinator of the Shelby County Judge Executive's office at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.**