

**Shelby County Fiscal Court  
Meeting Agenda  
February 20, 2024 10:00 a.m.  
Shelby County Courthouse  
501 Main Street  
Shelbyville, KY 40065**

1. Call Meeting to Order. – **Dan Ison, Judge Executive**
2. Roll Call. – **Tony Harover, County Clerk**
3. Motion to approve the Minutes from February 6, 2024. – **Dan Ison, Judge Executive**
4. Motion to approve Budget Transfers. – **Sheila McGee, County Treasurer**
5. Motion to approve Cash Transfers. – **Sheila McGee, County Treasurer**
6. Motion to approve Bill List. – **Sheila McGee, County Treasurer**
7. County Clerk Final Settlement and Excess Fees, Motion to Accept a Check for Excess Fees from the County Clerk. – **Tony Harover, County Clerk**
8. Motion to accept sole bid for ARPA Application #2023-14 – Radio Infrastructure – EMA from RCS Communications in the amount of \$2,102,385.00. ARPA Funds will be used in the amount of \$2,000,000.00, remaining amount of \$102,385.00 will be paid with General Funds. - **Danny Eades, Magistrate**
9. Second reading of Triple S Planning Ordinance related to a zoning classification change for property located on Robin Road in Shelby County. – **Carrie McIntyre, County Attorney**
10. Motion to approve revised rental agreement for Stratton Community Center. – **Danny Eades, Magistrate**
11. Motion to approve Judge Executive to execute Memorandum of Understanding between Shelby County Fiscal Court Emergency Management and Shelby County Fair Board, Cropper Ruritan Club, Bagdad Ruritan Club, Finchville Ruritan Club, Waddy Ruritan Club for the purpose of Warming Centers and Points of Distribution. - **Dan Ison, Judge Executive**
12. First reading of the Ordinance Enacting and Adopting A Supplement To The Code of Ordinances of the County of Shelby, Kentucky. – **Carrie McIntyre, County Attorney**
13. Report by Crime Stoppers of Shelbyville, Inc. – **Pat Murphy**

14. Human Resources. – **Dan Ison, Judge Executive**

**CORONER**

1. Acknowledgement of part-time new hire, **Norman “Scott” Sharp**, as a Coroner Transporter with a pay rate of \$15.90/hr. Motion to approve pay rate to be effective 2/23/2024.
2. Acknowledgement of part-time new hire, **Michael Berryman, Jr.**, as a Coroner Transporter with a pay rate of \$15.90/hr. Motion to approve pay rate to be effective 2/23/2024.

**DETENTION CENTER**

1. Acknowledgement of full-time rehire, **Shelli Mobley**, as a Deputy Jailer with a pay rate of \$18.00/hr. Motion to approve pay rate to be effective 2/21/2024.
2. Acknowledgement of full-time rehire, **James Lyvers**, as a Deputy Jailer with a pay rate of \$18.00/hr. Motion to approve pay rate to be effective 2/21/2024.
3. Acknowledgement of full-time new hire, **Austin Burchett**, as a Deputy Jailer with a pay rate of \$18.00/hr. Motion to approve pay rate to be effective 2/21/2024.

**EMS**

1. Motion to approve reclassification of full-time SGT/Paramedic, **Elaine Cecil**, to full-time Captain/Paramedic with an annual salary of \$73,757.25. Motion to approve reclassification and pay rate to be effective 3/1/2024.
2. Motion to approve reclassification of full-time Paramedic, **John Trzcinski**, to full-time SGT/Paramedic with an annual salary of \$85,680.00. Motion to approve reclassification and pay rate to be effective 3/1/2024.
3. Motion to approve reclassification of full-time Emergency Medical Technician (EMT), **Tyler Hawkins**, to full-time SGT/Emergency Medical Technician (EMT) with an annual salary of \$54,075.00. Motion to approve reclassification and pay rate to be effective 3/1/2024.

15. Magistrates Report.

16. Adjournment.

**Note: If there is need for specific accommodations, including auxiliary aids, contact Sandra Ashcraft, ADA Coordinator of the Shelby County Judge Executive’s office at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.**