

**SHELBY COUNTY FISCAL COURT
MEETING AGENDA**

March 19th, 2019 10:00 a.m.

Shelby County Courthouse

501 Main Street

Shelbyville, KY 40065

1. Call meeting to order. - **Dan Ison, CJE**
2. Review and Approval of March 5, 2019 Minutes. - **Sue Carole Perry, County Clerk**
3. Review and Approval of the February 2019 Financial Statement-**Sheila Quijas Treasurer**
4. Review and Approval of Budget Transfer- **Sheila Quijas, Treasurer**
5. Review and Approval of Cash Transfers- **Sheila Quijas, Treasurer**
6. Review and Approval of County Invoices- **Sheila Quijas, Treasurer**
7. Review and Approval of updated Receptionist position description-**Dan Ison, CJE**
8. Review and Approval of Finance Officer/IT Coordinator position description-**Sheila Quijas, Treasurer**
9. Review and Approval of the following updated positions for solid waste-**Rusty Newton-109 Board**
 - Supervisor
 - Recycling Coordinator I
 - Recycling Coordinator II
 - Equipment Operator III/Laborer
 - Facility Supervisor
 - Equipment Operator II/Laborer
 - Administrative I
 - Administrative II
 - Administrative III
10. Review and Approval to accept bids for ambulances-**Jerrett Barnes- EMS**
11. Review and Approval for the University of Louisville students to test rocket engine in

Shelby County-**Dan Ison-CJE**

12. Review and Approval of proposed zone change for Jensen Properties/US 60 East & Peytona Beach Road-**Eddie Kingsolver Magistrate, District 5**
13. Review and Approval of payment to Shelby Main Street Foundation for the Shelbyville Horse Show Jubilee-**Dan Ison, CJE**
14. Review and Approval for proposal of services of Bailey Lawn Service- **Dan Ison, CJE**
15. Review and Approval for Joint Merger Petition of the Simpsonville Rural Fire District and the Long Run Rural Fire District-**Attorney Richard Head**
16. Review and Approval of recommendations for the 2019-2020 Rural Secondary Program- **Transportation Cabinet Representative**
17. Review and Approval of LD&D contract for professional services-**Dan Ison, CJE**
18. Sheriff's update for January/February 2019-**Sheriff Mark Moore**
19. Committee Reports
20. Adjournment

Note: If there is need for specific accommodations including auxiliary aids contact the Shelby County Judge- Executive's Office- April Skelton, ADA Coordinator at (502) 633-1220 at least one week in advance of the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.