

**Shelby County Fiscal Court
Meeting Agenda
November 3, 2026, 6:00 p.m. ET/5:00 p.m. CT
Shelby County Courthouse
501 Main Street
Shelbyville, KY 40065**

1. Call Meeting to Order. – **Dan Ison, Judge Executive**
2. Roll Call. – **Tony Harover, County Clerk**
3. Motion to approve the Minutes from October 20, 2026. – **Dan Ison, Judge Executive**
4. Motion to approve Budget Transfers. – **Sheila McGee, County Treasurer**
5. Motion to approve Cash Transfers. – **Sheila McGee, County Treasurer**
6. Motion to approve Bill List. – **Sheila McGee, County Treasurer**
7. Acknowledgement of Pre-Approved Payroll & Claim expenses issued in October 2026, Payroll with registers 10/1/2026, 10/15/2026 & 10/29/2026. – **Sheila McGee, County Treasurer**
8. Motion to approve the sole bid for Fire Alarm Replacement at the Shelby County Detention Center in the amount of \$146,061.00. – **Willie Lucas, Special Projects Director**
9. Presentation relating to ARPA Grant Project at Red Orchard Park. – **Derrick Griffitts, Director of Parks**
10. Motion to approve request to solicit bids for Ambulance Remount of Med 7. – **Shaun Powell, Chief, Shelby County EMS**
11. Human Resources. – **Dan Ison, Judge Executive**

Road

- Motion to approve the reclassification of **Travis Proctor** from Laborer with CDL with a pay rate of \$21.29 to Equipment Operator II with a pay rate of \$23.29. Motion to approve position and pay rate to be effective 11/6/2026.

Sheriff

- Motion to approve Part-time, new hire **Elizabeth Ivers** as Court Security Officer (AOC), with a pay rate of \$18/hr. Motion to approve position and pay rate with an effective date of 11/4/2026.

- Motion to approve Part-time, rehire **Mark Johnston** as Court Security Officer (AOC), with a pay rate of \$18/hr. Motion to approve position and pay rate with an effective date of 11/4/2026.

12. Magistrates' Report.

13. Adjournment.

Note: If there is a need for specific accommodations, including auxiliary aids, contact Mike Cox, ADA Coordinator of the Shelby County Judge Executive's office at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.