**Shelby County Fiscal Court**
**Meeting Agenda**
**November 17, 2026, 10:00 a.m. ET/9:00 a.m. CT**
**Shelby County Courthouse**
**501 Main Street**
**Shelbyville, KY 40065**

1. Call Meeting to Order. – **Dan Ison, Judge Executive**

2. Roll Call. – **Tony Harover, County Clerk**

3. Motion to approve the Minutes from November 3, 2026. – **Dan Ison, Judge Executive**

4. Motion to approve the October 2026 Financial Statement. – **Sheila McGee, County Treasurer**

5. Motion to approve Budget Transfers. – **Sheila McGee, County Treasurer**

6. Motion to approve Cash Transfers. – **Sheila McGee, County Treasurer**

7. Motion to approve Bill List. – **Sheila McGee, County Treasurer**

8. Motion to approve $500.00 donation to Shelby County Suburban Fire for the 2026 Christmas Parade. **-Dan Ison, Judge Executive**

9. Motion to approve $500.00 donation to Waddy Ruritan Club for the 2026 Labor Day Parade. – **Brock Lisby, District 6 Magistrate**

10. Motion to approve the Judge Executive to execute and enter into a 3-year Contract for a New Security System at the Road Department with Unified Technologies, total cost $13,961.52. **– Dan Ison, Judge Executive**

11. Motion to approve the Judge Executive to execute an agreement between Pulsara Communications and Shelby County EMS for use of Patient Tracking Software. **– Shaun Powell, Chief, Shelby County EMS**

12. Motion to approve the sole bid from Transportation Associates LLC for Remount of 2015 Ambulance (Med 7) for EMS in the amount of $182,005.27**. – Shaun Powell, Chief, Shelby County EMS**

13. Motion to approve the solicitation of bids for the Substance Abuse Program (SAP) provider for the Detention Center. – **Sandra Ashcraft, Jailer**

14. Motion to remove Deputy Judge Jon Park and replace with Samantha Montgomery as the Authorized Authority for Opioid Documents. **– Dan Ison, Judge Executive**

15. Remarks by Baptist Health. – **Gerard Colman, Baptist Health CEO**

16. Motion to introduce Second Reading of Ordinance No. 11-03-09, Series 2026, to Establish the Shelby County Medical Support and Health Infrastructure Fund. **– Carrie McIntyre, County Attorney**

17. Motion to Adopt Ordinance No. 11-03-09, Series 2026, Establishing the Shelby County Medical Support and Health Infrastructure Fund**. – Dan Ison, Judge Executive**

18. Motion to introduce a First Reading of Ordinance No. 11-17-10 Series 2026, for Creating a Telecommunication Franchise in Shelby County. – **Carrie McIntyre, County Attorney**

19. Motion to introduce a First Reading of Ordinance No. 12-01-11, Series 2026, Amending Speed Limits on County Roads. **– Carrie McIntyre, County Attorney**

20. Presentation from Spectrum Broadband. – **Ben U'Sellis, Director Government Affairs**

21. Kings Daughter's check presentation to Shelby County Charitable Foundation. – **Jon Park, Deputy Judge**

22. Motion to approve surplus of 2007 Chevrolet Silverado 2500HD VIN# 1GBHK24K67E560 from Maintenance Dept to be sold on GovDeals. – **Dan Ison, Judge Executive**

23. Motion to approve Holiday Schedule and Fiscal Court Calendar for 2027. – **Dan Ison, Judge Executive**

24. Motion to reappoint **Heather Cecil** to the Library Board for a four-year term to commence on January 1, 2027, and expires December 31, 2030. **– Dan Ison, Judge Executive**

25. Motion to approve a three-year appointment of **Rusty Tipton** to the Shelby County Extension District Board. Term will commence on January 1, 2027, and expire on December 31, 2029. **– Dan Ison, Judge Executive**

26. Motion to approve a three-year appointment of **Spencer Hammond** to the Shelby County Extension District Board. Term will commence on January 1, 2027, and expire on December 31, 2029. **– Dan Ison, Judge Executive**

27. Human Resources. – **Dan Ison, Judge Executive**

**Human Resources**

- Motion to approve job description for Human Resources Assistant (formerly CJE Clerk) with an effective date of 12/4/2026.
- Motion to approve the reclassification of Staci Yakimovicz from CJE Clerk to Human Resources Assistant with an effective date of 12/4/2026.

**911 Dispatch**

- Motion to approve the promotion of **Austin Hale** from Telecommunicator II with a pay rate of $27.46/hr. to 911 Dispatch Supervisor with a pay rate of $29.46. Motion to approve position and pay rate to be effective 11/20/2026.

**EMS**

- Motion to approve Part-time rehire **Alan Robinson** as Paramedic with a pay rate of $33/hr. Motion to approve position and pay rate with an effective date of 11/20/2026.
- Motion to approve Full-time new hire **Stephen Moran** as Paramedic with a pay rate of $72,738.65 annually. Motion to approve position and pay rate with an effective date of 11/20/2026.

**Closed Session**

- Motion to approve Closed Session as pursuant KRS.61.810(1)(b)
- Motion to approve re-entry form Closed Session.

28. Magistrates' Report.

29. Adjournment.

**Note: If there is a need for specific accommodations, including auxiliary aids, contact Mike Cox, ADA Coordinator of the Shelby County Judge Executive's office at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.**