

**Shelby County Fiscal Court
Meeting Agenda
October 6, 2026, 6:00 p.m. ET/5:00 p.m. CT
Shelby County Courthouse
501 Main Street
Shelbyville, KY 40065**

1. Call Meeting to Order. – **Dan Ison, Judge Executive**
2. Roll Call. – **Tony Harover, County Clerk**
3. Motion to approve the Minutes from September 15, 2026. – **Dan Ison, Judge Executive**
4. Motion to approve Budget Transfers. – **Sheila McGee, County Treasurer**
5. Motion to approve Cash Transfers. – **Sheila McGee, County Treasurer**
6. Motion to approve Bill List. – **Sheila McGee, County Treasurer**
7. Acknowledgement of Pre-Approved Payroll & Claim expenses issued in September 2026, Payroll with registers (9/3/2026 & 9/17/2026). – **Sheila McGee, County Treasurer**
8. Motion to approve Judge Executive to execute the Judicial Center Fire Alarm Monitoring Service Agreement (CPQ-1299802) for October 2026 through September 2030, paid annually in the amount of \$750.00. – **Willie Lucas, Special Projects Director**
9. Motion to approve Judge Executive to execute the Stratton Community Center Inspection Proposal, for the five-year internal pipe and check valve inspection as well as replacement of 2 gauges, in the amount of \$1,786.02 – **Willie Lucas, Special Projects Director**
10. Motion to approve Judge Executive to execute STARS agreement between Shelby County EMS and SSM Cardinal Glennon Children's Hospital – **Shaun Powell, EMS Chief**
11. Motion to introduce a Resolution regarding the Land and Water Conservation Fund (LWCF) Clear Creek Park Batting Center Project. – **Carrie McIntyre, County Attorney**
12. Motion to introduce a Resolution regarding the Shelby County Public Safety Facility. – **Carrie McIntyre, County Attorney**
13. Motion to approve items for scrap from Occupational License Office. – **Rusty Newton, Occupational Tax Administrator**
14. Motion to approve the receipt of surplus Sheriff's Department Vehicles. – **Dan Ison, Judge Executive**

- 2016 Ford Expedition, VIN 1FMJU1GT4GEF28406, to be donated to Shelby County Animal Shelter.
- 2015 Ford Taurus, VIN 1FAHP2MK7FG145886, to be donated to Shelbyville/Shelby County Parks.
- 2013 Ford Taurus, VIN 1FAHP2M81DG110357 to be donated to Shelbyville/Shelby County Parks.

15. Human Resources. – **Dan Ison, Judge Executive**

- Motion to approve changes to the Administrative Code to be effective 10/7/2026.
- Motion to approve changes to the Employee Handbook to be effective 10/9/2026.

911

- Motion to approve job description for Communications Center Manager with an effective date of 10/7/2026.
- Motion to approve Full-time new hire **Abby Cummings**, as Telecommunicator III, with a pay rate of \$27.46/hr. Motion to approve position and pay rate to be effective 11/1/2026.

Detention Center

- Motion to approve Full-time, new hire **Austin Woosley**, as Deputy Jailer, with a pay rate of \$21/hr. Motion to approve position and pay rate to be effective 10/7/2026.
- Motion to approve Full-time, new hire **Anthony Thompson**, as Deputy Jailer, with a pay rate of \$21/hr. Motion to approve position and pay rate to be effective 10/7/2026.

EMS

- Motion to approve Full-time, new hire **Madison Middleton**, as AEMT, with a pay rate of \$59,998.53 annually. Motion to approve position and pay rate to be effective 10/9/2026.
- Motion to approve Reclassification of **Brandon Berry** from Part-time Paramedic with an hourly rate of \$33/hr. to Full-time, with a Promotion to Deputy Chief, EMS with an annual salary of \$80,000, with an effective date of 10/23/2026.

16. Magistrates' Report.

17. Adjournment.

Note: If there is a need for specific accommodations, including auxiliary aids, contact Mike Cox, ADA Coordinator of the Shelby County Judge Executive's office at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.

