SHELBY COUNTY FISCAL COURT

MEETING AGENDA March 20, 2018 10:00 a.m.

STRATTON COMMUNITY CENTER

215 Washington Street Shelbyville, KY 40065

- 1. Call meeting to order. Dan Ison, Judge Executive
- 2. Review and Approval of March 6, 2018 minutes.- Sue Carole Perry, County Clerk
- 3. Review and Approval of February 2018 Financial Statement- Sheila Quijas
- 4. Review and Approval of Budget Transfers- Sheila Quijas, Treasurer
- 5. Review and Approval of Cash Transfers. Sheila Quijas, Treasurer
- 6. Review and Approval of County invoices. Sheila Quijas, Treasurer
- 7. Motion for introduction of an Ordinance for 2nd Reading relating to a Budget Amendment. Motion to Adopt the Ordinance and Vote for Approval. Dan Ison, Judge Executive
- 8. Personnel:
 - Approval to change the rate of pay for Paramedic David Baize to \$15.30 per hour with an effective date of December 29, 2017.- Jerrett Barnes, EMS
 - Approval to change the rate of pay for EMT Joan Herndon to \$13.00 per hour with an effective date of February 9, 2018.- Jerrett Barnes, EMS
 - Review and approval to hire Rachel Pagel as a part time dispatch operator with a
 pay rate of \$12.00 per hour and an effective date of March 16, 2018.- Chris
 Spaulding, Emergency Services Director
- 9. Request and approve to surplus the following vehicles: Gail Renfro, Human Resources
 - 2008 Ford Crown Vic VIN #2FAHP71V08X127139 from the sheriff's department
 - 1998 Ford F150 VIN #1FTZX08W1WKA20881 (the year of the vehicle listed on the title does not match the year on the agenda or minutes when the vehicle was originally surplused)
 - 2000 Ford Explorer VIN #1FMZU73E3YUB50129- (the year of the vehicle listed on the title does not match the year on the agenda or minutes when the vehicle was originally surplused)
- 10. Boards and Commissions- Dan Ison, Judge Executive
 - Motion to re-appoint Paula Mitchell to the Cemetery Preservation Board for a three year term beginning on January 1, 2018 and ending December 31, 2021.
- 11. Review and Approval for County Judge Executive Dan Ison to sign an agreement with

the Shelbyville-Shelby County Humane Society, Inc.- Dan Ison, Judge Executive

- 12. Committee reports
- 13. Adjournment

Note: If there is need for specific accommodations including auxiliary aids contact the Shelby County Judge-Executive's Office-Gail Renfro, ADA Coordinator at (502) 633-1220 at least one week in advance of the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.