

Shelby County Fiscal Court



Commission / Board Appointment Application Form

Applicant Name: _____ Date: _____
 Address: _____ City: _____ State: _____ Zip: _____
 Phone: _____ (Home) _____ (Work) _____ (Cell) E-mail: _____

Availability for meetings: ___ Daytime only ___ Evening only ___ Anytime

List any and all Government Commission / Board Membership(s) current or past. Please include the Date(s) of Appointment and Length of Service.

Indicate Commission(s) / Board(s) for which you have an interest in serving:

<input checked="" type="checkbox"/>	BOARDS	<input checked="" type="checkbox"/>	COMMISSIONS
<input type="checkbox"/>	Shelby Co. Solid Waste 109 Board	<input type="checkbox"/>	Triple S Planning & Zoning Commission
<input type="checkbox"/>	Triple S Board of Adjustments and Appeals	<input type="checkbox"/>	Shelbyville/Shelby County Tourism Commission
<input type="checkbox"/>	Shelby County Cemetery Preservation Board	<input type="checkbox"/>	Shelbyville Municipal Water & Sewer Commission
<input type="checkbox"/>	Shelby County Ethics Board	<input type="checkbox"/>	Shelbyville/Shelby County Parks Commission
<input type="checkbox"/>	Shelby County Cooperative Extension Board	<input type="checkbox"/>	Shelby County Human Rights Commission
<input type="checkbox"/>	Shelby County Board of Health	<input type="checkbox"/>	
<input type="checkbox"/>	Shelby County Library Board of Trustees	<input type="checkbox"/>	
<input type="checkbox"/>	PVA Board of Assessment Appeals	<input type="checkbox"/>	
<input type="checkbox"/>	Kentuckiana Works Investment Board	<input type="checkbox"/>	

<input checked="" type="checkbox"/>	FIRE DISTRICT BOARDS OF TRUSTEES
<input type="checkbox"/>	Bagdad
<input type="checkbox"/>	East 60
<input type="checkbox"/>	Long Run
<input type="checkbox"/>	Shelby County Suburban
<input type="checkbox"/>	Simpsonville Rural
<input type="checkbox"/>	Waddy

<input checked="" type="checkbox"/>	WATER DISTRICT BOARDS
<input type="checkbox"/>	Henry County Water District
<input type="checkbox"/>	US 60 Water District
<input type="checkbox"/>	West Shelby Water District
<input type="checkbox"/>	East US 60 Water District
<input type="checkbox"/>	

Please describe the experience, knowledge and / or skills that you can offer as a member of the Commission(s) / Board(s) you selected above. You may use the back of this form or attach additional documents if needed.

**Return completed form to:
 Dan Ison, Shelby County Judge / Executive, 419 Washington Street, Shelbyville, KY 40065**